

U.S. District Court
District of Oregon (Portland (3))
CIVIL DOCKET FOR CASE #: 3:18-cv-00190-SB

Northwest Environmental Advocates v. Animal and Plant Health Inspection Service Date Filed: 01/30/2018
Assigned to: Magistrate Judge Stacie F. Beckerman Jury Demand: None
Cause: 05:552 Freedom of Information Act Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Northwest Environmental Advocates
an Oregon non-profit corporation

represented by **Emma A.O. Bruden**
Kampmeier & Knutsen, PLLC
P.O. Box 15099
Portland, OR 97293
503-719-5641
Email: emma@kampmeierknutsen.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Paul A. Kampmeier
Kampmeier & Knutsen, PLLC
615 Second Avenue
Suite 360
Seattle, WA 98104
206-223-4088
Email: paul@kampmeierknutsen.com
LEAD ATTORNEY
PRO HAC VICE
ATTORNEY TO BE NOTICED

V.

Defendant

Animal and Plant Health Inspection Service
an agency of the United States of America

represented by **Kevin C. Danielson**
US Attorney's Office
1000 S.W. Third Avenue
Suite 600
Portland, OR 97204
503-727-1000
Fax: 503-727-1117
Email: kevin.c.danielson@usdoj.gov
LEAD ATTORNEY
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Date Filed	#	Docket Text
01/30/2018	<u>1</u>	Complaint. Filing fee in the amount of \$400 collected. Agency Tracking ID: 0979-5295326 Filer is subject to the requirements of Fed. R. Civ. P. 7.1. Jury Trial Requested: No. Filed by Northwest Environmental Advocates against All Defendants (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Proposed Summons). (Bruden, Emma) (Entered: 01/30/2018)
01/30/2018	<u>2</u>	Notice of Case Assignment to Magistrate Judge Stacie F. Beckerman and Discovery and Pretrial Scheduling Order. NOTICE: Counsel shall print and serve the summonses and all documents issued by the Clerk at the time of filing upon all named parties in accordance with Local Rule 3-5. Discovery is to be completed by 5/30/2018. Joint Alternate Dispute Resolution Report is due by 6/29/2018. Pretrial Order is due by 6/29/2018. Ordered by Magistrate Judge Stacie F. Beckerman. (ecp) (Entered: 01/30/2018)

01/30/2018	<u>3</u>	Summons Issued Electronically as to Animal and Plant Health Inspection Service. NOTICE: Counsel shall print and serve the summonses and all documents issued by the Clerk at the time of filing upon all named parties in accordance with Local Rule 3-5. (ecp) (Entered: 01/30/2018)
01/30/2018	<u>4</u>	Corporate Disclosure Statement . Filed by All Plaintiffs. (Bruden, Emma) (Entered: 01/30/2018)
02/01/2018	<u>5</u>	Motion for Leave to Appear Pro Hac Vice for Attorney Paul A. Kampmeier . Filing fee in the amount of \$300 collected; Agency Tracking ID: 0979-5297853. Filed by All Plaintiffs. (Bruden, Emma) (Entered: 02/01/2018)
02/01/2018	<u>6</u>	ORDER: Granting Application for Special Admission Pro Hac Vice of Paul A. Kampmeier for Northwest Environmental Advocates. Application Fee in amount of \$300 collected. Receipt No. 0979-5297853 issued. Signed on 2/1/2018 by Magistrate Judge Stacie F. Beckerman. (ecp) (Entered: 02/01/2018)
02/22/2018	<u>7</u>	Affidavit of Service upon All Defendants (Attachments: # <u>1</u> Exhibit) Filed by All Plaintiffs. (Bruden, Emma) (Entered: 02/22/2018)
02/22/2018	<u>8</u>	Certificate of Service by All Plaintiffs Filed by All Plaintiffs. (Bruden, Emma) (Entered: 02/22/2018)
03/07/2018	<u>9</u>	Joint Motion to Establish Answer and Rule 26(f) Conference Deadlines. Filed by Animal and Plant Health Inspection Service. (Danielson, Kevin) (Entered: 03/07/2018)
03/08/2018	<u>10</u>	ORDER: Granting Joint Motion to Establish Answer and Rule 26(f) Conference Deadlines (ECF No. <u>9</u>). Answer or other responsive pleading due 3/26/2018. The deadline for the parties to hold a Rule 26(f) conference is 3/30/2018. Ordered on 3/8/2018 by Magistrate Judge Stacie F. Beckerman. (gw) (Entered: 03/08/2018)
03/26/2018	<u>11</u>	Answer to <u>1</u> Complaint, . Filed by Animal and Plant Health Inspection Service. (Danielson, Kevin) (Entered: 03/26/2018)
04/13/2018	<u>12</u>	Joint Motion for Extension of Time of Rule 26(f) Deadline. Filed by Animal and Plant Health Inspection Service. (Danielson, Kevin) (Entered: 04/13/2018)
04/16/2018	<u>13</u>	ORDER: Granting Joint Motion to Extend the Rule 26(f) Deadline (ECF No. <u>12</u>). The deadline for the Rule 26(f) conference is extended to 5/3/2018. Ordered on 4/16/2018 by Magistrate Judge Stacie F. Beckerman. (gw) (Entered: 04/16/2018)
04/20/2018	<u>14</u>	SCEDULING ORDER: Setting a Rule 16 Conference for Wednesday, May 9, 2018 at 10:00 AM by telephone. The parties shall call into the court's conference line (phone number to be provided via separate e-mail) five minutes before the scheduled conference time. The court will join the conference call at the appointed time. Local Rules 16-2(b) and 26-1 require that counsel confer before the conference. At the conference, counsel should be prepared to discuss the status of the case, relevant dates and deadlines, and any other significant issues. If the parties plan to present a proposed schedule, they should e-mail the schedule to giselle_williams@ord.uscourts.gov, by noon the day before the conference. Ordered by Magistrate Judge Stacie F. Beckerman. (gw) (Entered: 04/20/2018)
05/03/2018	<u>15</u>	Joint Motion for Revised Case Schedule. Filed by All Plaintiffs. (Attachments: # <u>1</u> Proposed Order) (Bruden, Emma) (Entered: 05/03/2018)
05/03/2018	<u>16</u>	ORDER REVISING CASE SCHEDULE. Granting Joint Motion for Revised Case Schedule (ECF No. <u>15</u>). The Rule 16 conference previously set for 5/9/2018 is CANCELED. Joint Status Report is due by 11/30/2018. Signed by Magistrate Judge Stacie F. Beckerman on 5/3/2018. (gw) (Entered: 05/04/2018)
11/30/2018	<u>17</u>	Joint Status Report . Filed by Animal and Plant Health Inspection Service. (Danielson, Kevin) (Entered: 11/30/2018)
11/30/2018	<u>18</u>	ORDER. The Court is in receipt of the parties' Joint Status Report (ECF No. <u>17</u>). The parties shall file another Joint Status Report on or before January 2, 2019. (gw) (Entered: 11/30/2018)